

**SOUTHEASTERN LIBRARY ASSOCIATION  
OUTSTANDING SOUTHEASTERN AUTHORS AWARDS**  
Nomination Form

Author nominated \_\_\_\_\_

Title of work \_\_\_\_\_

Publisher \_\_\_\_\_

Date of Publication \_\_\_\_\_

State of author's residence \_\_\_\_\_

Fiction \_\_\_\_\_

Non-fiction \_\_\_\_\_

SELA member making nomination \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Please provide the reason(s) for your nomination along with any accompanying material such as book reviews, biography, etc.:

Mail or e-mail form to: James P. Cooper, SELA Outstanding Author Committee, 710 Rome St., Carrollton, GA 30117; e-mail: [cooperj@wgrl.net](mailto:cooperj@wgrl.net)